

(स्वास्थ्य एवं परिवार कुल्याण मंत्रालय के अंतर्गत सांविधिक निकाय) भारत सरकार एन बी सी सी सैन्टर, तृतीय तल, प्लॉट नम्बर 2, कॉमुन्युटी सैन्टर, मां आनन्दमयी मार्ग, ओखला, फेस-I, नई दिल्ली-110020 दुरमाष: 011-61299900-03



PHARMACY COUNCIL OF INDIA

(Statutory body under Ministry of Health & Family Welfare) Government of India <u>NBCC</u> Centre, 3rd Floor, Plot No. 2, Community Centre, <u>Maa Anandmai Marg</u>, <u>Okhla</u>, Phase-<u>I,New</u> Delhi-110020 Telephone No. 011-61299900-03

DECISION LETTER

| Institute Name/Inst ID | Baba Isher Singh College Of Pharmacy Kot Ise Khan Gagra Moga / PCI-195 |
|------------------------|---|
| State | PUNJAB |
| District | A second sec second second sec |
| Village/Town/City | Gagra |
| Pin Code | 142043 |
| Sir/Madam | |

With reference to the subject cited above i am directed to convey the approval of PCI as per Following Details

| Course | Name of | Decision | Approval Status | Approval Upto | Intake |
|---------|-------------------|---|-----------------|---------------|--------|
| | Affiliation | | | | |
| | | | | | |
| | body/University | | | | |
| B.Pharm | The Registrar I K | 412th EC held on 10.8.2024, decision is as under: | Approved | 2024-2025 | 60 |
| | Gujral Punjab | | , ipproved | 101 1 2025 | |
| | Technical | B.Pharm | | | |
| | University | Extend approval upto 2024-2025 academic session for | | | |
| | Jalandhar | 60 admissions for B.Pharm course. | | | |
| | Kapurthala Road | | | | |
| | Jalandhar | The above extension of approval is granted subject to | | | |
| | | inspection throughout the year. | | | |
| D.Pharm | THE DIRECTOR | 412th EC held on 10.8.2024, decision is as under: | Approved | 2024-2025 | 60 |
| | ACADEMICS | | | | |
| | PUNJAB STATE | D.Pharm | | | |
| | BOARD OE | Extend approval upto 2024-2025 academic session for | | | |
| | TECHNICAL | 60 admissions for D.Pharm course. | | | |
| | EDUCATION AND | | | | |
| | INDUSTRIAL | The above extension of approval is granted subject to | | | |
| | TRAINING | inspection throughout the year. | | | |
| | CHANDIGARH | | | | |

EC Meeting Number: -

EC Meeting Date: -

Communication Date: 23 Aug 2024

Copy to

i) Registrar of the University

ii) Principal of the college

iii) Secretary/Chairman of the Trust/Society

iv) Guard File (PCI)

Note: Validity of the course details may be verified at pcionline.co.in

For **Registrar-cum-Secretary** PCI