

(स्वास्थ्य एवं परिवार कुल्याण मंत्रालय के अंतर्गत सांविधिक निकाय) भारत सरकार एन बी सी सी सैन्टर, तृतीय तल, प्लॉट नम्बर 2, कॉमुन्युटी सैन्टर, मां आनन्दमयी मार्ग, ओखला, फेस-I, नई दिल्ली-110020 दुरमाष: 011-61299900-03



## PHARMACY COUNCIL OF INDIA

(Statutory body under Ministry of Health & Family Welfare) Government of India <u>NBCC</u> Centre, 3<sup>rd</sup> Floor, Plot No. 2, Community Centre, <u>Maa Anandmai Marg</u>, <u>Okhla</u>, Phase-<u>I,New</u> Delhi-110020 Telephone No. 011-61299900-03

## **DECISION LETTER**

| Institute Name/Inst ID | Baba Isher Singh College Of Pharmacy Kot Ise Khan Gagra Moga / PCI-195  |
|------------------------|---|
| State                  | PUNJAB  |
| District               | <ul> <li>A second sec<br/>second second sec</li></ul> |
| Village/Town/City      | Gagra   |
| Pin Code               | 142043  |
| Sir/Madam              |   |

With reference to the subject cited above i am directed to convey the approval of PCI as per Following Details

| Course  | Name of           | Decision  | Approval Status | Approval Upto | Intake |
|---------|-------------------|---|-----------------|---------------|--------|
|         | Affiliation       |   |                 |               |        |
|         |                   |   |                 |               |        |
|         | body/University   |   |                 |               |        |
| B.Pharm | The Registrar I K | 412th EC held on 10.8.2024, decision is as under:     | Approved        | 2024-2025     | 60     |
|         | Gujral Punjab     |   | , ipproved      | 101 1 2025    |        |
|         | Technical         | B.Pharm   |                 |               |        |
|         | University        | Extend approval upto 2024-2025 academic session for   |                 |               |        |
|         | Jalandhar         | 60 admissions for B.Pharm course.                     |                 |               |        |
|         | Kapurthala Road   |   |                 |               |        |
|         | Jalandhar         | The above extension of approval is granted subject to |                 |               |        |
|         |                   | inspection throughout the year.                       |                 |               |        |
| D.Pharm | THE DIRECTOR      | 412th EC held on 10.8.2024, decision is as under:     | Approved        | 2024-2025     | 60     |
|         | ACADEMICS         |   |                 |               |        |
|         | PUNJAB STATE      | D.Pharm   |                 |               |        |
|         | BOARD OE          | Extend approval upto 2024-2025 academic session for   |                 |               |        |
|         | TECHNICAL         | 60 admissions for D.Pharm course.                     |                 |               |        |
|         | EDUCATION AND     |   |                 |               |        |
|         | INDUSTRIAL        | The above extension of approval is granted subject to |                 |               |        |
|         | TRAINING          | inspection throughout the year.                       |                 |               |        |
|         | CHANDIGARH        |   |                 |               |        |

EC Meeting Number: -

EC Meeting Date: -

Communication Date: 23 Aug 2024

Copy to

i) Registrar of the University

ii) Principal of the college

iii) Secretary/Chairman of the Trust/Society

iv) Guard File (PCI)

Note: Validity of the course details may be verified at pcionline.co.in

For **Registrar-cum-Secretary** PCI